ATOMIC ENERGY CENTRAL SCHOOL, ANUPURAM

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

| SL.NO. | INFORMATION | DETAILS |
|--------|--------------------------------------|---|
| 1 | NAME OF THE SCHOOL | ATOMIC ENERGY CENTRAL SCHOOL, ANUPURAM |
| 2 | AFFILIATION NO. | 1980009 |
| 3 | SCHOOL CODE | 59037 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DAE TOWNSHIP, ANUPURAM CHENGALPETDIST TAMILNADU 603 127 |
| 5 | PRINCIPAL NAME& QUALIFICATION | Mr. S DHARMA RAO M.Sc, B.Ed. |
| 6 | SCHOOL EMAIL ID | anupuramaecs@gmail.com 59037@cbseshiksha.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 044-27484226 |

B. DOCUMENTS AND INFORMATION:

| SL.NO. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---------------------|
| 1. | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | CLICK HERE |
| 2. | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE | CLICK HERE |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT / UT | - |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT IS RENEWAL IF APPLICABLE | - |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | CLICK HERE |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | CLICK HERE |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | - |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | CLICK HERE |

C. RESULT AND ACADEMICS:

| SL.NO. | DOCUMENTS / INFORMATION | UPLOAD |
|--------|--|-------------------|
| | | DOCUMENTS |
| 1. | FEE STRUCTURE OF THE SCHOOL | CLICK HERE |
| 2. | ANNUAL ACADEMIC CALENDAR | CLICK HERE |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | CLICK HERE |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | CLICK HERE |
| 5 | LAST THREE YEARS RESULT OF THE BOARD EXAMINATION | GIVEN BELOW |
| | AS PER APPLICABILITY | |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-----------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2019-2020 | 54 | 54 | 100 | |
| 2 | 2020-2021 | 66 | 66 | 100 | |
| 3 | 2021-2022 | 81 | 81 | 100 | |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|-----------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2019-2020 | 44 | 43 | 97.7 | |
| 2 | 2020-2021 | 46 | 46 | 100 | |
| 3 | 2021-2022 | 85 | 85 | 100 | |

D. STAFF (TEACHING)

| SL.NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1. | PRINCIPAL | 01 |
| | HEADMASTER | 00 |
| | | |
| 2. | TOTAL NO. OF TEACHERS | |
| | o PGT | 07 |
| | o TGT | 22 |
| | o PRT | 26 |
| 3. | TEACHERS SECTION RATIO | 1.41 |
| 4. | DETAILS OF SPECIAL EDUCATOR | 01 |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Nil |

E. SCHOLL INFRASTRUCTURE:

| SL.NO. | INFORMATION | DETAILS |
|--------|---|--|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 37919sq.m |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR) | 40 51.603 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Computer Lab: 91.813 Sq.Mtr Chemistry Lab: 139.26 Sq.Mtr Physics Lab: 94.65 Sq.Mtr |
| 4 | INTERNET FACILITY (Y/N) | Yes - Fibre Net Connection |
| 5 | NO. OF GIRLS TOILETS | 19 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Not applicable |